

AN AGREEMENT made the ~~Twenty-eight~~ ^{four} day of February One thousand nine hundred and sixty-~~three~~ ^{four} BETWEEN ALL NATIONS MISSIONARY UNION INCORPORATED whose Registered Office is situate at Taplow Hill House Taplow in the County of Buckingham (hereinafter called "the Vendors") of the one part and SPAN DEVELOPMENTS LIMITED whose Registered Office is Parkleys Ham Common Richmond Surrey (hereinafter called "the Purchasers") of the other part

WHEREBY IT IS AGREED as follows : -

1. THE Vendors shall sell and the Purchasers shall purchase for the sum of TWENTY TWO THOUSAND FIVE HUNDRED POUNDS (£22,500) the fee simple in possession of and in ALL THAT the land and grounds TOGETHER with the dwellinghouse outbuildings stables garage and cottages erected thereon or on part thereof and known as Taplow Hill House Taplow in the County of Buckingham as the same are more particularly delineated and described on the plan attached hereto and thereon edged red

2. A deposit of One thousand pounds on account of the purchase price shall be paid to Messrs. ~~Worrell Fordyce & Lys~~ ^{Robbins Rice & Lake} of Regency House, ~~Warwick Street London W. 1~~ as stakeholders on the signing of this contract

3. SUBJECT as hereinafter provided the purchase shall be completed on the ^{15th day of September 1964 or one month after the conditions contained in Clause 6 hereof have been fulfilled whichever shall be the earlier} day of ~~the~~ at the office of the Vendors' Solicitors Messrs. ~~Worrell Fordyce & Lys~~ ^{Robbins Rice & Lake}

4. THE Vendors sell as Trustees

5. THE title to the said property shall commence with a Conveyance on sale dated the Twentieth day of April One thousand nine hundred and fourteen

6. THIS contract is conditional upon : -

- (a) the Vendors obtaining on or before the ^{18th} day of ^{August} One thousand nine hundred and sixty-four the consent of the Charity Commissioners to the sale
- (b) the Vendors giving written notice to the Purchasers on or before the ^{15th} day of ^{August} One thousand nine hundred and sixty-four that they have obtained vacant possession of the whole of the property
- (c) the Purchasers giving written notice to the Vendors on or before the ^{30th} day of ^{June} One thousand nine hundred and sixty-four that it has obtained from the Planning Authority an acceptable Town Planning Permission for residential development by the Purchasers of the said land

If any one or more of such conditions shall not be fulfilled then either party may rescind this contract and in that case the said deposit shall be repaid to the Purchasers but neither party shall have any claim against the other in respect of interest or costs Provided that the parties may mutually agree in writing to extend all or any of the dates by which such conditions are to be complied with _____

7. VACANT possession of the said property shall be given on completion

8. IF requested so to do by the Purchasers the Vendors shall subject to any necessary consent thereto by the Charity Commissioners being obtained complete this contract by granting to the Purchasers or its nominee a Lease of the premises for a term of 99 years or such other term as the Purchasers may direct at a premium and contemperanio with the granting of such Lease the Vendorsshall convey the freehold reversion subject to that Lease to the Purchasers or its nominee The said Lease shall reserve such rent and contain such provisions as the Purchasers may require and shall be prepared by the Purchasers at its own expense The consideration to be paid under this contract shall be apportioned between the premium on the Lease and the sale of the reversion as the Purchasers may direct _____

9. THIS Agreement shall be deemed to incorporate the National Conditions of Sale (17th Edition) so far as the same relate to freehold property and are applicable to a sale by private treaty _____

AS WITNESS the hands of the parties hereto _____

Witnessed by
David H. Linton
5 Orchard Avenue
New Malden.
Printer Engineer.

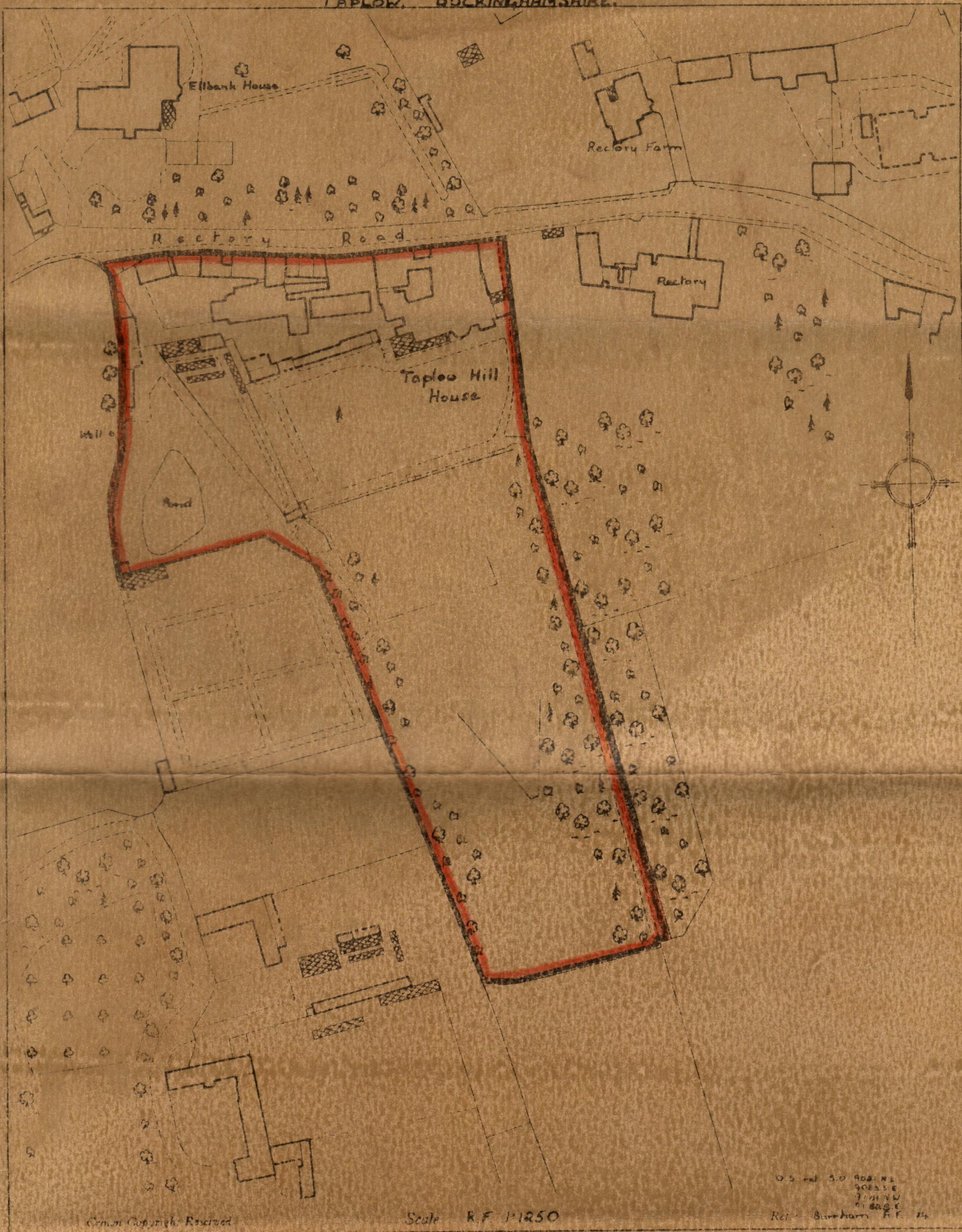
Robert M. L.

Chairman



*For and on behalf of
The National Kinematic
Union Incorporated*

TAPLOW, BUCKINGHAMSHIRE.



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Scale R.F. 1:1250

O.S. Ref. S.O. 9081 N.E.
9081 S.E.
7101 N.W.
7101 S.E.
7101 S.E.
Rel. - Burgham R.F. 12

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DATED 28th February 1963

ALL NATIONS MISSIONARY
UNION INCORPORATED

— and —

SPAN DEVELOPMENTS LIMITED

A G R E E M E N T
relating to Taplow Hill House
Taplow in the County of
Buckingham

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